





Club Health Assessment for District 25 G through August 2025

|  | | | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--|--|--------------|-------------------------------------|-------------------------|-------------------|---------------------|-------------------|-------------------------|---------------------------------------|--------------------------------|--------------------------------|---------------------------------|-------------------|--------------------------------------|-----------------|---------------|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth*** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 9787 | AKRON | 06/19/1947 | Active | 43 | 0 | 1 | -2.27% | 35 | 22 | 0 | Y | 2 | N | 08/2025 | | \$144.00 |
| | Exc Award (06/30/2022, 06/30/2025) | | | | | | | | | | | | | | | |
| 9789 | ARGOS | 02/01/1937 | Active | 24 | 0 | 0 | 0.00% | 22 | | 11 | Y | 4 | R | 04/2025 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 9790 | ATWOOD | 10/06/1954 | Active | 19 | 2 | 1 | 5.56% | 22 | 3 | 0 | Y | 5 | N | 07/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 9791 | BAUGO TOWNSHIP | 10/09/1958 | Active | 48 | 0 | 0 | 0.00% | 49 | | 0 | Y | | N | 08/2025 | | |
| | Exc Award (06/30/2016, 06/30/2021) | | | | | | | | | | | | | | | |
| 9792 | BOURBON | 06/25/1931 | Active | 9 | 0 | 0 | 0.00% | 9 | | 2 | Y | | N | 09/2024 | | |
| 9798 | CLAY GRANGER | 02/23/1950 | Active | 10 | 0 | 0 | 0.00% | 11 | | 6 | Y | 4 | R | 04/2025 | | |
| 9797 | CLAYPOOL | 11/16/1936 | Active | 13 | 0 | 0 | 0.00% | 14 | | 3 | Y | 6 | | 06/2025 | | |
| 9799 | CONVERSE | 05/03/1929 | Active | 5 | 0 | 0 | 0.00% | 5 | | 16 | N | None | | 04/2025 | | |
| 9800 | CULVER | 04/15/1943 | Active | 63 | 3 | 0 | 5.00% | 62 | | 1 | Y | 2 | R | 08/2025 | | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 47295 | DENVER COMMUNITY | 05/06/1987 | Active | 24 | 0 | 0 | 0.00% | 24 | | 20 | N | 8 | | 06/2025 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 9801 | DUNLAP | 10/19/1955 | Active | 55 | 2 | 6 | -6.78% | 55 | 5 | 1 | Y | | N | 08/2025 | | \$1,050.00 |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2018, 06/30/2020, 06/30/2024) | | | | | | | | | | | | | | | |
| 9802 | ELKHART | 12/20/1923 | Active | 41 | 0 | 0 | 0.00% | 47 | | 1 | Y | 3 | N | 08/2025 | | \$20.00 |
| 9804 | ETNA GREEN | 07/05/1946 | Active | 9 | 0 | 0 | 0.00% | 13 | | 2 | Y | 2 | R | 06/2025 | | |
| 61814 | FULTON LIBERTY | 04/23/1999 | Active | 18 | 0 | 0 | 0.00% | 20 | | 3 | Y | 3 | R | 05/2025 | | |
| 9809 | GRASSCREEK | 04/11/1973 | Active | 33 | 0 | 0 | 0.00% | 33 | | 14 | Y | | N | 12/2024 | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2024) | | | | | | | | | | | | | | | |
| 9810 | GREENE TOWNSHIP L C | 01/29/1970 | Active | 30 | 0 | 0 | 0.00% | 32 | | 2 | Y | 2 | R | 07/2025 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 9811 | LA FONTAINE | 11/17/1939 | Active | 20 | 0 | 0 | 0.00% | 20 | | 0 | Y | | N | 08/2025 | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 9849 | LAKE CITY | 12/27/1954 | Active | 16 | 0 | 0 | 0.00% | 14 | | 4 | Y | 5 | N | 04/2025 | | |



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| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| 9813 | LAKETON | 05/11/1951 | Active | 12 | 0 | 0 | 0.00% | 13 | | 1 | Y | | R | 05/2025 | | |
| | Exc Award (06/30/2016, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 9814 | LAKEVILLE | 06/28/1943 | Active | 69 | 2 | 0 | 2.99% | 67 | | 0 | Y | | | 08/2025 | | |
| | Exc Award (06/30/2018, 06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 9815 | LAPAZ | 06/30/1943 | Active | 31 | 0 | 0 | 0.00% | 32 | | 3 | Y | 21 | | 09/2024 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 9816 | LEESBURG | 09/04/1944 | Active | 38 | 0 | 0 | 0.00% | 41 | | 2 | Y | | N | 08/2025 | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2023) | | | | | | | | | | | | | | | |
| 9817 | LYDICK | 03/03/1958 | Active | 33 | 0 | 0 | 0.00% | 28 | | 4 | Y | 9 | | 08/2025 | | |
| | Exc Award (06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 9818 | MADISON TOWNSHIP | 04/08/1958 | Active | 31 | 0 | 0 | 0.00% | 30 | | 2 | Y | 8 | | 08/2025 | | \$23.00 |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 9819 | MENTONE | 03/31/1933 | Active(1) | 6 | 0 | 0 | 0.00% | 7 | | 9 | Y | 6 | N | 04/2025 | | |
| 45877 | MEXICO | 03/03/1986 | Active | 21 | 1 | 1 | 0.00% | 20 | 22 | 0 | Y | 4 | R | 04/2025 | | |
| 128773 | Middlebury | 08/31/2016 | Active | 16 | 0 | 0 | 0.00% | 16 | | 2 | Y | | N | 08/2025 | | \$70.00 |
| 9820 | MILFORD | 06/20/1944 | Active | 43 | 2 | 0 | 4.88% | 33 | | 1 | Y | | | 08/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 9821 | MILLERSBURG | 07/20/1945 | Active | 17 | 0 | 0 | 0.00% | 18 | | 9 | N | None | | 04/2025 | | |
| 9822 | MISHAWAKA | 07/12/1923 | Active | 47 | 0 | 0 | 0.00% | 49 | | 2 | Y | | | 07/2025 | | \$150.00 |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | |
| 9824 | NEW CARLISLE | 05/19/1939 | Active | 12 | 0 | 0 | 0.00% | 17 | | 1 | Y | | N | 03/2025 | | |
| 9825 | NEW PARIS | 11/22/1954 | Active | 39 | 0 | 1 | -2.50% | 36 | 71 | 1 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 75986 | NORTH MANCHESTER | 06/20/2003 | Active | 16 | 0 | 0 | 0.00% | 16 | | 14 | Y | 15 | | 06/2025 | | |
| 9828 | NORTH WEBSTER | 06/28/1945 | Active | 22 | 4 | 2 | 10.00% | 22 | 15 | 1 | Y | 10 | | 05/2025 | | |
| 9832 | PERU | 10/21/1938 | Active | 34 | 3 | 1 | 6.25% | 24 | 2 | 0 | Y | 2 | R | 08/2025 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 9834 | PLYMOUTH | 07/12/1950 | Active | 20 | 0 | 0 | 0.00% | 24 | | 6 | N | None | | 04/2025 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 29789 | RICHVALLEY | 09/10/1974 | Active | 25 | 0 | 0 | 0.00% | 26 | | 2 | Y | 4 | N | 08/2025 | | |



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| Club Number | Club Name | Charter Date | | | | | | | | | | | | | | | | | | | | |
| 57422 | ROANN COVERED BRIDGE | 10/11/1995 | Active | 25 | 0 | 0 | 0.00% | 26 | | 3 | N | None | | 02/2025 | | | | | | | | |
| Exc Award (06/30/2016, 06/30/2022) | | | | | | | | | | | | | | | | | | | | | | |
| 9836 | ROCHESTER | 01/27/1943 | Active | 27 | 0 | 0 | 0.00% | 29 | | 2 | Y | | N | 07/2025 | | | | | | | | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | | | | | | |
| 9838 | SILVER LAKE | 01/25/1937 | Active | 19 | 0 | 1 | -5.00% | 20 | 8 | 0 | N | None | | 08/2025 | | | | | | | | |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | | | | | | | | |
| 62096 | SOMERSET | 06/14/1999 | Active | 14 | 0 | 0 | 0.00% | 14 | | 3 | N | None | | 09/2024 | | | | | | | | |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | | | | | | | | |
| 9841 | SYRACUSE | 05/03/1950 | Active | 0 | 0 | 0 | 0.00% | 19 | | 1 | N | None | | 08/2024 | | | | | | | | |
| Exc Award (06/30/2017, 06/30/2021) | | | | | | | | | | | | | | | | | | | | | | |
| 9843 | URBANA | 04/15/1952 | Active | 6 | 0 | 0 | 0.00% | 6 | | 0 | N | None | | 05/2025 | | | | | | | | |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | | | | | | | | |
| 9845 | WAKARUSA | 01/30/1931 | Active(1) | 21 | 3 | 1 | 10.53% | 19 | 3 | 1 | N | None | | 08/2025 | | \$100.00 | | | | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons | | | |
| 44 | 0 | 0 | 0 | 1,124 | 22 | 15 | 7 | 0.63% | 1,139 | 26 | 41% | 7% | 0% | 0 | 0% | 0 | 0 | 0 | 0% | | | |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotes below 15 active members.

*** Red denotes 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.